| FORM PTO-1449       |             |  |               |                 | Atty. Docket No.                      |                        | Appln. No.          |                              |  |
|---------------------|-------------|--|---------------|-----------------|---------------------------------------|------------------------|---------------------|------------------------------|--|
| LIST                | OF          | DOCUMENTS C  | ITED BY A     | A-9906          |                                       | 10/624,646             |                     |                              |  |
| IPE                 |             |  |               |                 | Applicant Hideki KANIE                |                        |                     |                              |  |
|                     | 7           |  |               |                 |                                       |                        |                     |                              |  |
|                     | <u> </u>    | <del></del>  |               |                 | Filing Date Group                     |                        |                     |                              |  |
| 202004              | 2 0 2004 [] |  |               |                 |                                       | 2003                   |                     |                              |  |
| OFMARKO             |             |  | U.S.          | PATENT DO       | CUMENTS                               |                        | <u> </u>            |                              |  |
| Examiner<br>Initial | T           | Document Number  | Date          | N               | ame                                   | Class                  | Sub-<br>class       | Filing Date                  |  |
| FS                  | AA          | 6,070,836  | 6/6/00        | Battie et       | al.                                   | 248                    | 68.1                |                              |  |
| B                   | AB          | 6,240,602  | 6/5/01        | Geiger          |                                       | 24                     | 16                  |                              |  |
| B                   | AC          | 6,185,792  | 2/13/01       | Nelson et       | al.                                   | 24 ·                   | 16                  |                              |  |
|                     | AD          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AE          |  |               |                 | <del></del>                           |                        |                     |                              |  |
|                     | AF          |  |               |                 | · · · · · · · · · · · · · · · · · · · |                        |                     |                              |  |
|                     | AG          | ·····-   |               |                 |                                       |                        |                     |                              |  |
|                     | AH          | ·  |               |                 |                                       |                        |                     |                              |  |
|                     | AI          |  |               |                 |                                       |                        |                     |                              |  |
| <del></del>         | Άΰ          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AK          |  |               |                 |                                       |                        |                     |                              |  |
| · ·                 |             |  | FOREIG        | N PATENT        | DOCUMENTS                             |                        |                     |                              |  |
| Examiner<br>Initial |             | Document Number  | Date          | Cou             | intry                                 | Class                  | Sub-<br>class       | Translation                  |  |
| <b></b>             | AL          | 0 751 597  | 1/2/97        | Europe          |                                       |                        | <del></del>         |                              |  |
| 5                   | AM          | 0 759 523  | 2/26/97       | Europe          |                                       |                        |                     |                              |  |
|                     | AN          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AO          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AP          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AQ          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AR          |  |               |                 |                                       |                        |                     |                              |  |
|                     | AS          |  |               |                 |                                       |                        | _                   |                              |  |
|                     |             | OTHER  | (including au | thor, title, da | te, pertinent                         | pages, etc.)           |                     |                              |  |
|                     | TA          |  |               |                 |                                       |                        |                     |                              |  |
| Examine             |             | - · · /  |               | Date            | Considere                             | ed .                   | <u> </u>            |                              |  |
|                     |             | F. Souther   |               |                 |                                       | 6-28-                  | •                   |                              |  |
|                     | w lin       | itial if reference through citates to the communication of the communica | ion if not    | in conformanc   | or not citate<br>e and not co         | tion is in considered. | onforman<br>Include | ce with MPEP<br>copy of this |  |

| <del></del>                                      |              | FORM PTO        | -1449                                 | Atty. Docket No.                                 |                 |  | Appln. No.        |                                |  |  |  |
|--|--------------|-----------------|---------------------------------------|--|-----------------|--|-------------------|--------------------------------|--|--|--|
| t.TST  | AU.          | DOCUMENTS CI    | CTED BY A                             | A-9906   |                 | ,,   | 10 buy but        |                                |  |  |  |
|  | <u> </u>     |                 |                                       | Applicant  |                 |  |                   |                                |  |  |  |
|  |              |                 |                                       |  | Hideki K        | MIE  |                   |                                |  |  |  |
|  | <del>-</del> |                 | <del></del>                           | Filing Date                                      |                 | Grov   | Group             |                                |  |  |  |
|  |              |                 |                                       | HEREWITH   |                 |  |                   |                                |  |  |  |
| U.S. PATENT DOCUMENTS                            |              |                 |                                       |  |                 |  |                   |                                |  |  |  |
| Examiner<br>Initial                              |              | Document Number | Date                                  | ,  | Name            | Class  | Sub-<br>class     | Filing Date                    |  |  |  |
|  | AA           | <u> </u>        |                                       |  |                 | <del>                                     </del> |                   |                                |  |  |  |
| ·  | AB           |                 |                                       |  |                 | 1  |                   |                                |  |  |  |
|  | AC           |                 |                                       |  |                 | <del>                                     </del> |                   |                                |  |  |  |
|  | AD           |                 |                                       |  |                 | 1  |                   |                                |  |  |  |
|  | AE           |                 | · · · · · · · · · · · · · · · · · · · |  |                 |  |                   |                                |  |  |  |
|  | AF           |                 |                                       | <u> </u>   |                 |  |                   |                                |  |  |  |
| <del>-                                    </del> | AG           |                 |                                       | <del>                                     </del> |                 |  |                   |                                |  |  |  |
|  | AH           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  | AI           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  |              |                 | FOREIG                                | N PATENT   | DOCUMENTS       |  |                   |                                |  |  |  |
| Examiner<br>Initial                              |              | Document Number | Date                                  | Co   | ountry          | Class  | Sub-<br>class     | Translation                    |  |  |  |
| 5  | AJ           | 09-159061       | 6/17/97                               | Japan  |                 |  |                   | Abstract                       |  |  |  |
|  | AK           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  | AL           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  | AM           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  | AN           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  | AO           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  |              |                 | (including au                         | thor, title, d                                   | late, pertinent | pages, etc                                       | :.)               |                                |  |  |  |
|  | AP           |                 |                                       |  |                 |  |                   |                                |  |  |  |
|  | AQ           | <u> </u>        |                                       |  |                 |  |                   |                                |  |  |  |
|  | AR           |                 |                                       |  |                 | <del></del>                                      |                   |                                |  |  |  |
| Examine  |              | F. Sueth        | or                                    |  | e Considere     | 6 - 2  | <b>.</b>          |                                |  |  |  |
| EXAMINE  | R:           | Initial if ref  | ference con                           | sidered, wh                                      | nether or no    | t citation                                       | on is i<br>and no | n conformance<br>t considered. |  |  |  |

Include copy of this form with next communication to Applicant.